

Healthy Connecticut 2020

State Health Improvement Plan

	Chronic Disease ACTION Team Meeting AGENDA & NOTES	
Date: Tuesday, Octo	ber 24, 2017	
Time: 9:00 a.m. to 11	.:00 a.m.	
Location: Connecticu	t Hospital Association	
Attendees: Liz Beaudin	n, Pat Checko, Jonathan Lillpopp, Charles Brown, Mary Boudreau, Donna Heins, Sandra Gill, Chan	telle Archer
Agenda Items	Discussion	ACTION Items and person responsible
Launch of Healthy Food Donation Guide		
Any Subgroup Updates Members Would Like to Share	Asthma Fourth quarter updates will include progress on Putting On Airs, SIM Prevention Service Centers, and the Green and Healthy Homes Initiative. The Green and Healthy Homes Initiative addresses health, energy, and safety as it relates to housing, specifically multi- housing units. It is currently in its feasibility study phase. The results of the feasibility study will guide the planning phase which will be followed with implementation in pilot communities. The project will be looking at asthma and lead as two main health indicators. On October 31 st the Connecticut Hospital Association will be hosting the Connecticut Asthma Initiative; the event will include a presentation by DPH and CT Green Bank. Oral Health	
	The <i>Every Smile Counts</i> study has been completed and the report will be available on the DPH website soon. There were some challenges with the study including: 1) some schools declined to be involved resulting in less schools participating in the study than anticipated (42 out of 55 schools participated). Also, responses from schools in higher income communities appear to have skewed some results. <i>Results</i> : There was a change in the number of children with decay experience; this number also shifted by population when looking at race and ethnicity. There was also a significant increase in the number of children	Mary will send the Every Smile Counts report to the team.

about most r Obesity The town of utilizing the h Tobacco None of the p Regarding the 18 years to 2 Preliminary Discussion of 2018 Action Agenda Asthma The 2018 Ast plans in commasthma refer suggestions f possibly doin referrals, it w Oral Health The team wa was suggesteresidents to o Medicaid fun Tobacco Subcommittee 2018 Action A	decay five years ago compared to ten years ago. Concerns were also raised ecent cuts to Medicaid funding as it relates to oral health. Meriden will be starting a food policy council next year. They will be looking at healthy food donation list in the community. Droposed tobacco bills included on the 2017 SHIP Policy Agenda moved forward. The bill made it through the committee, however, it was not voted on. If years, the bill made it through the committee, however, it was not voted on. If or completing the 2018 Action Agenda is January 1, 2018. The strategies now ence-based sources. The strategies now ence-based sources. The was discussion on promoting rals and the controversy over how to distribute Asthma Action Plans. Some for distributing the plans included working with community health centers, and ig presentations at the CT American Academy of Pediatrics. In regards to was suggested that we use school nurses. Is informed that the Community Water Fluoridation Statute has changed and it ad that we create a public awareness campaign to encourage Connecticut drink the tap water. Concerns were also raised about most recent cuts to iding as it relates to oral health. The measure for this indicator would be the percentage of tobacco and in violation of law which prohibits them from selling tobacco products to	DPH will send an updated 2018 Action Agenda which includes the missing information from the oral health strategy section Pat will send some language as to what tobacco Action Items have been accomplished for the year.
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Summary Comments/Next Steps	 Meetings Chronic Disease Action Team Call, November – TBD Advisory Council Meeting, Thursday, November 30, 2017 	
	<u>Events</u>	
	Improving Health Equity: Addressing Social Determinants of Health Symposium	
	When: Thursday, November 2, 2017	
	Where: Connecticut Hospital Association	
	• Time: 9:00 am – 2:30 pm (Registration is from 8:30 am – 9:00 am)	